

#15,889

FILED FOR RECORD  
at 1:15 o'clock P M

Fax to: 903-408-4291 Att: Sandy  
From: Classification  
JAIL COUNT  
Nov 5 - Nov 18, 2019

NOV 26 2019

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By *[Signature]*

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins County</u>	<u>PTS</u>	<u>Federal</u>	<u>TOTAL</u>
05-Nov	186	36	8	0	0	0	230
06-Nov	186	36	7	0	0	0	229
07-Nov	185	37	4	0	0	0	226
08-Nov	175	37	9	0	0	0	221
09-Nov	177	40	5	0	0	0	222
10-Nov	176	40	5	0	0	0	221
11-Nov	174	39	4	0	0	0	217
12-Nov	173	37	4	0	0	0	214
13-Nov	171	36	11	0	0	0	218
14-Nov	172	38	10	0	0	0	220
15-Nov	175	38	11	0	0	0	224
16-Nov	179	39	7	0	0	0	225
17-Nov	182	43	6	0	0	0	231
18-Nov	184	44	7	0	0	0	235

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Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

\*Full time - 40 hours a week with benefits - \*Part time/hourly-As needed with retirement - \*Temporary - Special projects with an end date - \*Seasonal - Summer/Holiday help only.

Signature of Applicant [Signature] Date 11/14/2019

Commissioner's Court Approval Date: NOV 26 2019

Name Angelina Acosta Date 11/22/19

Employed?  Yes  No Date of Employment: 12/9/19

Job Title Clerk/Medical Assistant Department: Health Dept - Medical

Grade G-4 Hourly Rate/ Salary \$ 29,120.00

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 12-9-19

Notes New Hire

Signature Elected Official/Dept. Head Pam Andrews

4805

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: NOV 26 2019

Name Trisha Altamirano Date 11/20/19

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title Clerk Department: Health Dept - Medical

Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 11/19/19

Notes Employee Resigned with 2 week notice

Signature Elected Official/Dept. Head Pam Andrews

Is rehirable

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\*Temporary - Special projects with an end date - \*Seasonal - Summer/Holiday help only.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: NOV 26 2019

Name Helen Landers Date 11/18/19

Employed  Yes  No Date of Employment: \_\_\_\_\_

Job Title DO Department: Jail

Grade G-4 Hourly Rate/ Salary \_\_\_\_\_

\*FullTime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 11/30/19

Notes Resigned

Signature Elected Official/Dept. Head Capt. Seymour

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11/13/2019 03:10 19034536864

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\*Temporary - Special projects with an end date - \*Seasonal - Summer/Holiday help only.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: NOV 26 2019

Name Roy Levey Date 11/13/19

Employed Yes  No  Date of Employment: \_\_\_\_\_

Job Title DO Department: Jail

Grade A-5? Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employer Evaluation on file \_\_\_\_\_ Effective Date 11/27/19

Notes Retiring

Signature Elected Official/Dept. Head Capt. Seymour

V/V/V

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Signature of Applicant [Signature] Date 9-11-2019

Commissioner's Court Approval Date: NOV 26 2019

Name Mayra Mc Gee Date 11/13/19

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title DO Department: Jail

Grade G-4 Hourly Rate/ Salary 35,585.00

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 11/20/19

Notes Rehired over 180 days

Signature Elected Official/Dept. Head Capt. Daymore

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: NOV 26 2019

Name John Robinson Date 11/21/19

Employed  Yes  No Date of Employment: \_\_\_\_\_

Job Title DO Department: Jail

Grade G-4 Hourly Rate/ Salary \$41,303.00

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employer Evaluation on file \_\_\_\_\_ Effective Date 12/1/19

Notes Promoted from DO to Sergeant

Signature Elected Official/Dept. Head Capt Deymore

VVV

Applicant's Statement

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: NOV. 26 2019

Name SIERRA MARTIN Date 11-12-2019

Employed?  Yes  No Date of Employment: 11-13-2019

Job Title P/T CLERK Department: JP 1-2

Grade \_\_\_\_\_ Hourly Rate/Salary 10.50 HRLY

\*Fulltime \_\_\_\_\_ \*PT/hourly  \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 11-13-19

Notes TRANSFER FROM JP 2 TO JP 1-2

Signature Elected Official/Dept. Head JILLI S. LINDEN



Applicant's Statement

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Signature of Applicant Kendra Blackwood Date 8/14/19

Commissioner's Court Approval Date: NOV 26 2019

Name Kendra Blackwood Date 11/21/19

Employed?  Yes  No Date of Employment: 12/2/19

Job Title Admin. Asst. Department: Treasurer

Grade G-4 Hourly Rate/ Salary \$ 31,040.<sup>002</sup>

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 12/2/19

Notes New Hire

Signature Elected Official/Dept. Head Brittini Turner

1602